**www.jamiahamdard.ac.in/PDRC2018/PDRC.htm**

**REGISTRATION FORM**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Name |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | | | | | | | | | | | | | | PIN | | | | | | |  | |  | |  | |  | |  | |  |
| Proposed  title of  presentation |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Session (√ one) | Oral \* | | | | | | |  | | | Poster | | |  | | Platform | | | | | | | | |  | | | | | | Award session | | | |  | |
| Accompanying person | Yes/No | | | |  | | | No. | | |  | Name(s) | |  | | | | | | | | | | | | | | | | | | | | | | |
| Telephone | Landline | | | |  | | | | | | | | | Mobile | | | | | |  | | | | | | | | | | | | | | | | |
| E-mail address |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Registration Fee Detail** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of participant  (√ one) | AEB Member | | |  | | | Non-member | | |  | | | | | Research Scholar | | |  | | | PG  Student | | | | | | | |  | | Foreign Delegate | | | |  | |
| Amount of registration |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Demand draft/cheque detail | No. |  | | | | | | | | | | | | | | | Date | | | | |  | | | | | | | | | | | | | | |
| Name of bank |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Accommodation Requirement** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of accommodation | Hotel | | |  | | | | | Lodge | | | |  | | | Hostel | | | | | | |  | | | | Private arrangement | | | | | |  | | | |
| Days |  | | | | | From | | | | | |  | | | | To | | | | | | | | | | |  | | | | | | | | | |
| Advance amount paid |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Demand draft detail | No. | |  | | | | | | | | | | | | | | Date | | | | | | |  | | | | | | | | | | | | |
| Name of bank |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**\* Due to limited number of slots for oral presentations, the Organizing Committee may not accommodate all the requests and may allocate your presentation in Poster Session.**

**For Office Use**

|  |  |  |  |
| --- | --- | --- | --- |
| Type of participant | Date of acceptance of abstract | Session | Amount received |
|  |  |  |  |